

# The Dedication of the Lateran Basilica November 9, 2014

The LORD of hosts is with us;  
our stronghold is the God of Jacob.  
— Psalm 46:8

## MASSES FOR THE WEEK

### **SUNDAY, NOVEMBER 9**

- 7:30 AM People of the Parish
- 9:30 AM Robert Gilleran
- 12:30 PM All Souls Intentions (Hispanic Mass)

### **MONDAY, NOVEMBER 10**

- 9:00 AM Barbara Pecorelli

### **TUESDAY, NOVEMBER 11**

- 9:00 AM Bridget Belford

### **WEDNESDAY, NOVEMBER 12**

- 9:00 AM Etorre & Eroteide Pecorelli

### **THURSDAY, NOVEMBER 13**

- 9:00 AM Victoria Tepko

### **FRIDAY, NOVEMBER 14**

- 9:00 AM John Kosloski

### **SATURDAY, NOVEMBER 15**

- 4:30 PM George & Elizabeth Pirnick

### **SUNDAY, NOVEMBER 16**

- 7:30 AM People of the Parish
- 9:30 AM Paula Robsock

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**SANCTUARY CANDLE THIS WEEK:** In memory of Quentin & Bridget Belford requested by their family.

**PEACE CANDLE:** In memory of "Dougie" Steele requested by his family.

**RESURRECTION CANDLE:** In memory of Jane W. Heesen requested by Mary Lou Daddio.

**BLESSED MOTHER CANDLE:** In memory of Margaret McMahon requested by Joselle Kinney.

**THE ALTAR BREAD & ALTAR WINE** that will be consecrated at all our Masses this week are in memory of Louis Delvecchio given by Leanne Wello.

**MARRIAGE BANNS II ARE ANNOUNCED** for Kalli Lane Grasley and Mitchell Jared Briggs both of our parish.

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## **SAINTS AND SPECIAL OBSERVANCES**

- Sunday: The Dedication of the Lateran Basilica
- Monday: Thirty-second Week in Ordinary Time; St. Leo the Great
- Tuesday: St. Martin of Tours; Veterans Day
- Wednesday: St. Josaphat
- Thursday: St. Frances Xavier Cabrini
- Saturday: St. Albert the Great; Blessed Virgin Mary

## **PARISH SUPPORT**

### **November 2 Offering**

Adults	\$5837.00
Youth	35.00
<u>Loose</u>	<u>339.00</u>
<b>Total</b>	<b>\$6211.00</b>

The additional offering next week will be a parish collection for Christmas Decorations

Thank you for your generosity!

## PARISH DATEBOOK

### SUNDAY, NOVEMBER 9

**ST MARY'S POLISH POTTERY BINGO** in the parish center. Doors open @ 12:30 PM. games start at 2:00 PM. 20 games for \$20.00.

### MONDAY, NOVEMBER 10

**BIBLE STUDY/SHARING:** 1:30 PM in the meeting room.

**YOUTH CHOIR REHEARSAL:** 3:45 PM

### TUESDAY, NOVEMBER 11

**KNIGHTS OF COLUMBUS** council meeting will be Held @ 7:00 PM at 1416 West Front St.

### WEDNESDAY, NOVEMBER 12

**ADULT CHOIR REHEARSAL** in the church at 7:00 PM.

### THURSDAY, NOVEMBER 13

**PASTORAL COUNCIL MEETING** 6:30 PM in the meeting room.

### FRIDAY, NOVEMBER 14

**BLUE ARMY HOLY HOUR** will be prayed at 8:00 AM for vocations.

### SUNDAY, NOVEMBER 16

**CONFIRMATION** enrollment Mass @ 9:30 AM.  
**CCD:** Classes in session 10:40 AM to 11:55 PM.

## THANKSGIVING FOOD DRIVE



This year once again we will be using the plastic or paper bags obtained from your local supermarket. Please fill them with non-perishable food items such as cereal, macaroni & cheese, etc. Please drop off your bags in the meeting room by November 24. We will take the collected food items to our local food bank to be distributed to the needy in our community.

**SERVICE FOR THE LORD**  
**Next Sunday, November 16**

**Saturday, 4:30 PM**

Eucharistic Ministers: Panzak, Eroh, Marston  
 Lector: Wark  
 Altar Servers: 6  
 Greeters: Panzak & Rinehimer

**Sunday, 7:30 AM**

Eucharistic Ministers: Kilcullen, Edwards  
 Lector: NEEDED  
 Altar Servers: 4  
 Greeters: R & M Crake

**Sunday, 9:30 AM**

Eucharistic Ministers: Monatesti, Samsel, Canouse  
 Lector: Belford  
 Altar Servers: 5  
 Greeters: Reimiller & Thomas

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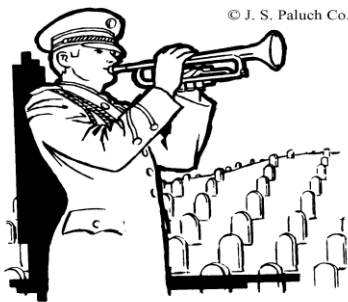
**The Knights of Columbus** will be hosting a breakfast at their home on **Sunday, November 9<sup>th</sup>** between **8:30 AM and 12:30 PM**. All parishioners are welcome to partake in this freewill offering event.

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**MARRIAGE ANNULMENTS**

The Tribunal of the Diocese of Harrisburg will be giving a presentation concerning marriage, divorce and annulment according to Church teaching. This presentation will be helpful for divorced Catholics; those divorced who wish to marry Catholics, those parish leaders involved in the RCIA process and any others who may have vested interest because of family or friends. This session will be held on November 12, at 7:00 PM, in the Cardinal Keeler Center of the diocesan office building in Harrisburg. No prior registration is required. For further information, please call 717-657-4804, extension 304, or email: [tribunal@hbgdiocese.org](mailto:tribunal@hbgdiocese.org)

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**VETERANS DAY**  
**NOVEMBER 11**  
**LET US REMEMBER**  
**WHAT THEY GAVE!**

**THE TEMPLE AND WORSHIP**

In all of today's readings, the temple is prominently mentioned. Ezekiel speaks of streams of living water flowing out from the temple, watering the desert, bringing life to all living things, offering fresh healing to God's people.

Paul reminds the Corinthians that their faith rests upon the firmest of foundations, Christ himself.



More than that, Paul reveals that those who follow Christ are themselves temples, temples of the Holy Spirit; that is, God dwells not only with them, but in them.

For the Jews of Jesus' time, the temple had come to be identified with the presence of God and the only place where authentic worship of God took place. Jesus had a different perception. Jesus identified himself not with the temple, but as the temple. In so doing, Jesus indicated a dramatic shift in what it means to worship God, to be in God's presence. No longer was a place to be the focus of prayer. Instead, a person, the person of Jesus Christ, becomes the center of our worship.

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**TREASURES FROM OUR TRADITION**

For several weeks, we have considered penance as a sacrament of forgiveness, and yet there are two other sacraments in this category. The first, of course, is the Eucharist itself. The other is the sacrament of the sick, long associated with penance.

The Letter of James sets out the deep tradition for caring for the sick: sending for the priests, who will pray and lay their hands on the sick ones, anointing them with oil, and giving them forgiveness. Long before other rites of penance developed, the sacrament of the sick was therefore a profound experience of forgiveness. Jesus often healed the sick, nearly always as a visible sign of forgiveness of sin. The tradition didn't unfold smoothly, however, and within a few centuries the oil of the sick was taken home to be applied by caregivers as a salve, or even to be drunk as a medicine. As early as the second century, bishops were therefore urging that priests should be the ones to visit those separated by illness from the Sunday assembly. Thus the practice of consigning the Eucharist and the oil of the sick to the non-ordained faithful to bring home was relatively short-lived.