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MASSES FOR THE WEEK

SUNDAY, JULY 6

7:30 AM Benjamin Becker Sr.
9:30 AM Joseph & Joselle Nutaitis
30th Wedding Anniversary (Special Intention)

MONDAY, JULY 7

9:00 AM People of the Parish

TUESDAY, JULY 8

9:00 AM Monsignor Thomas Kujovsky
(Special Intention)

WEDNESDAY, JULY 9

9:00 AM Ann Dudasko

THURSDAY, JULY 10

9:00 AM Billy Rauch

FRIDAY, JULY 11

9:00 AM Holy Souls in Purgatory

SATURDAY, JULY 12

4:30 PM George & Elizabeth Pirnick

SUNDAY, JULY 13

7:30 AM People of the Parish

9:30 AM Virginia Rioski

12:30 PM **NO HISPANIC MASS**

SANCTUARY CANDLE THIS WEEK: In memory of Wendy Harvey requested by Paul & Terry Troiani.

PEACE CANDLE: In memory of Joseph & Pauline Hovancak requested by Rose Chiki.

RESURRECTION CANDLE: In memory of Michael Monico requested by the Kutza Family.

BLESSED MOTHER CANDLE: In honor of Josephine Stephens requested by Eleanor & George Dudasko.

WE WELCOME Joseph Charles Ciampi who was baptized here last weekend. God's blessings on this little one.

THE ALTAR BREAD & ALTAR WINE that will be consecrated at our Masses this week are in memory of Matthew & Florence Kopetskie given by their family.

THE ALTAR FLOWERS this week are given for all the Toth Children.

FINDING PEACE

If you want peace, work for justice.

—Pope Paul VI

**Fourteenth Sunday in Ordinary Time
July 6, 2014**

“Come to me, all you who labor and are burdened,
and I will give you rest.”
— *Matthew 11:28*

PARISH SUPPORT

June 29 Offering

Adult	\$5035.00
Youth	5.00
Loose	<u>499.00</u>
Total	\$5539.00

The additional collection next week will be a parish offering for **Love of neighbor**.

Thank you for your generosity!

LENTEN APPEAL payment for July is now due. For proper credit please send payment & coupon to Diocese of Harrisburg, HCAS-LA, 4800 Union Deposit Road, Harrisburg, PA 17111-3710.

PARISH DATEBOOK

FRIDAY, JULY 11

BLUE ARMY HOLY HOUR will be prayed at 8:00 AM for vocations.

SUNDAY, July 13

PARISH PICNIC! 11:00 AM to 6:00 PM.
Come Join the Fun!!!!

SERVICE FOR THE LORD

Next Sunday, July 13

Saturday, 4:30 PM

Eucharistic Ministers: E & M Canouse, Dante
Lector: Belford
Altar Servers: 5
Greeters: Kubitsky

Sunday, 7:30 AM

Eucharistic Ministers: Curry, Edwards, Eroh
Lector: Pierce
Altar Servers: 6
Greeters: Becker & Evans

Sunday, 9:30 AM

Eucharistic Ministers: Yalch, Marston, Czajkowski
Lector: Wark
Altar Servers: 4
Greeters: Reimiller & Thomas

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourteenth Sunday in Ordinary Time
Wednesday: St. Augustine Zhao Rong and Companions
Friday: St. Benedict
Saturday: Blessed Virgin Mary



CEMETERY PROJECT

On behalf of myself, the cemetery project committee, and the families who have loved ones interred at St Mary's Cemetery, we thank

you for your generous contributions toward the cemetery project fund. It was our goal to install a new water pump and repair the roadway, through the generous contributions of the parishioners of St. Mary's and St. Joseph's we are able to meet that goal. A special thank you to the Women of the St. Mary's Council of Catholic Women, the Men of the Knights of Columbus and the Men of the Maria Assunta Society. Your participation in this project has produced positive results for all.

Thank you!



VACATION BIBLE SCHOOL will be held at St. Mary's on July 21 through July 25; 6:00 to 7:30 PM.

Children Kindergarden through Fourth grade are welcome to participate. The fee for the program is \$10.00 per child, Additional \$5.00 per child for two or more in the family. Our Theme this year is "Weird Animals" PLEASE COME & JOIN US!

SETTING ASIDE THE WEAPONS OF WAR

Why, we might ask the prophet Zechariah today, would God want to banish chariots and horses? The answer follows: because they are used to violate God's reign of peace, along with the warrior's bow. In the days of Zechariah, chariots and horses were high-priced items used only for war-making. They were the aircraft carriers and nuclear missiles of his day. And for his culture, which thought of any king as being a military leader first and foremost, a king riding on a lowly beast of burden to proclaim peace without horses, chariots, and bows would have set his listeners topsy-turvy.

This lowly, beast-riding king of peace, we believe, was fulfilled in Jesus, gentle and humble of heart. In a world torn by military strife often generated by differing religious views, and even in our own lives and homes where we are often at "war" over the tiniest things, we would do well to stop and consider to what degree we are willing to be like that "king" whose way of gentleness and humility is the way for us to find rest for our weary souls.



ST MARY'S PARISH PICNIC JULY 13, 2014

**DO YOU HAVE SOME TIME TO SHARE?
WE NEED YOUR HELP!**

MONDAY	JULY 7	5:30 PM
Set up tents in grove...rain date...7/8/14		
WEDNESDAY	JULY 9	9:00 AM
Make piggies in the parish center		
FRIDAY	JULY 11	9:00 AM
Make Haluski in the parish center		
SATURDAY	JULY 12	9:00 AM
Trucks & Trailers needed to take tables and chairs To the picnic area. We will also need to cover tables		
SUNDAY	JULY 13	6:30 AM
Set up utensils and paper goods in work areas		
SUNDAY	JULY 13	6:00 PM
Take down tents.....clean		

TREASURES FROM OUR TRADITION

Confirmation is complicated, at least in its history. It arose in response to real problems deeply felt, not the least of which was the desire of the bishop to minister to all who were baptized. But it also has to do with the early crisis of how to deal with persons baptized by congregations that had broken bonds with the greater church: heretics. People reasoned that no matter how wrong-headed the minister might be, Christ would always work in the waters of baptism. No matter what, God would sweep aside all human obstacles to claim the new life in the water. They were not so sure about the ability of someone who had broken with the church to confer the Spirit.

By the fifth century, already-baptized persons coming into the church were anointed with chrism but not rebaptized. This anointing with *myron* or chrism was seen as an act of reconciliation by the church, and a seal upon the commitments vowed by the newcomer. Today, we preserve this ancient practice by never "rebaptizing" Christians who have been baptized in water in the name of the Father, Son, and Holy Spirit. We affirm the candidates' baptismal dignity, and we celebrate confirmation at their first reception of the Eucharist.