



MASSES FOR THE WEEK

SUNDAY, MAY 26

7:30 AM People of the Parish
9:30 AM Marge Coffee

MONDAY, MAY 27

9:00 AM Mother's Day Intentions

TUESDAY, MAY 28

9:00 AM Mary Wanzie

WEDNESDAY, MAY 29

9:00 AM Martin Covell (special intention)

THURSDAY, MAY 30

9:00 AM Mother's Day Intentions

FRIDAY, MAY 31

9:00 AM Holy Souls in Purgatory

SATURDAY, JUNE 1

9:00 AM People of the Parish
4:30 PM George & Elizabeth Pirnick

SUNDAY, JUNE 2

7:30 AM Douglas Steele
9:30 AM Special Intentions of our Graduates

SANCTUARY CANDLE THIS WEEK: In memory of Warren Maher requested by Virginia Riofski.

PEACE CANDLE: In memory of Rita Sabanas requested by Mary Ezzyk.

RESURRECTION CANDLE: In memory of Mary Dalto requested by Joselle Kinney.

BLESSED MOTHER CANDLE: In memory of Carl Kutza Jr.

THE ALTAR BREADS AND ALTAR WINE that will be consecrated at our Masses this week are in memory of Bishop Joseph P. McFadden given by St. Mary's CCW.



We remember those who have made the ultimate sacrifice for the freedoms we enjoy every day, we think of how they have followed in the footsteps of our Savior, Jesus Christ. May our servicemen and women be held in God's strong arms; covered with His sheltering grace and His presence as they stand in the gap for our protection.

**The Most Holy Trinity
May 26, 2013**

The love of God has been poured out
into our hearts
through the Holy Spirit.

— *Romans 5:5b*

PARISH SUPPORT

May 19 offering	
Adults	\$3887.25
Youth	9.75
Loose	<u>372.00</u>
Total	\$4269.00

Pentecost: \$1247.00

Thank you for your generosity!

PARISH DATEBOOK

MONDAY, MAY 27

NO BIBLE STUDY /SHARING

SATURDAY, JUNE 1

BLUE ARMY HOLY HOUR will be prayed at 8:00 AM for vocations.

FIRST SATURDAY MASS will be celebrated at 9:00 AM.

SUNDAY, JUNE 2

MEATBALL & SAUCE SALE.

GRADUATION BRUNCH for seniors after 9:30 AM Mass in the parish center. Sponsored by CCW.

SERVICE FOR THE LORD

Next Sunday, June 2

Saturday, 4:30 PM

Eucharistic Ministers: Belford, Pierce, Eroh
Lector: Stephens
Altar Servers: 6
Greeters: Panzak & Rinehimer

Sunday, 7:30 AM

Eucharistic Ministers: Marston, Edwards, Troiani
Lector: Troiani
Altar Servers: 4
Greeters: M & W Andrzejewski

Sunday, 9:30 AM

Eucharistic Ministers: Monatesti, Yalch, Dudasko
Lector: Ferentz
Altar Servers: 5
Greeters: J & R Bremmer

The Parish Office and Religious Education Office will be closed Monday, May 27th in observance of Memorial Day



Father Tamburro
wishes to thank all who remembered
him with birthday wishes, cards and
gifts. May God Bless you!

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ALL MEMBERS OF OUR PARISH are invited to
attend the Maria Assunta Society's Memorial Day
Service on Monday, May 27th at St. Mary's Cemetery
following the 9:00 AM Mass at St. Joseph Church.

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Graduation Mass/Brunch

Sunday, June 2nd

9:30 AM Mass followed by brunch.

Any graduating senior from our parish is welcome.

Please wear your cap and gown.

Call Diane DeLuca at 759-3643 if you plan to attend.

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MEATBALL & SAUCE SALE

St. Mary's will be selling
meatballs and sauce after the
weekend Masses on June 1st and 2nd.

The price is

\$6.00 a quart for meatballs and

\$4.00 for sauce.

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Bishop Joseph P. McFadden Funeral Mass DVD

A DVD of the Funeral Mass of Bishop Joseph P.
McFadden will be available for \$25. To order please
visit the Diocesan website at www.hbgdiocese.org or
mail a check, payable to: Diocese of Harrisburg, along
with your name, address, phone number and email
address to : Bishop McFadden Funeral DVD,
Communications office, 4800 Union Deposit Road,
Harrisburg, PA 17111-3710. DVD sales will benefit
Catholic Education in the Diocese of Harrisburg.

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VOCATION AWARENESS

"We boast in our hope of sharing the glory of God."
How do you hope to share in God's glory... as a priest,
deacon or in the consecrated life? Call Father Raymond
LaVoie (717) 657-4804 ext. 282, or email
vocations@hbgdiocese.org.

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SAINTS AND SPECIAL OBSERVANCES

- Sunday: The Most Holy Trinity
- Monday: St. Augustine of Canterbury;
Eighth Week in Ordinary Time;
Memorial Day
- Friday: The Visitation of the Blessed Virgin Mary
- Saturday: St. Justin; First Saturday

SEEKING TO UNDERSTAND THE TRINITY

If you sometimes find the Church's teachings
incomprehensible, be encouraged by today's Gospel.
Recognizing how bewildered his disciples have become,
Jesus says, "I have much more to tell you, but you
cannot bear it now." Then he promises that "the Spirit of
truth" will come to make things clear.

Even with the coming of the Spirit, we never
fully understand. Today we hear the ancient poetry of
the book of Proverbs, singing of God's wisdom "playing
on the surface of his earth," delighting in humankind.
We hear Paul boasting of his joy—not only in the
blessings God sends, but even in "our afflictions."

Theologians wrestle with the mystery of the
Trinity; with the help of the Spirit they make that divine
mystery a little more clear to the Church. We understand
a little. But mostly we listen, we pray, and we ask the
Spirit for more clarity.



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TREASURES FROM OUR TRADITION

Today's feast, extending a dimension of Easter
joy into Ordinary Time, reminds us that every aspect of
worship centers on the mystery of God in three persons.
At baptism, we are initiated into Christ *and* the Spirit.
The Creed we recite at Mass every Sunday has its roots
in the ancient celebration of baptism, when a new
believer was questioned at the edge of the waters of the
font with three questions: Do you believe in God, the
Father, the Son, the Holy Spirit? Three questions, three
affirmations, three immersions into the saving waters.
Because every liturgy abounds with references to the
Trinity, not only in words but in blessings by the sign of
the cross, this feast was not easily accepted into the
calendar. Pope Alexander in the eleventh century
remarked that the liturgy is so laden with praise of the
Trinity that there was no need for a special feast. Two
hundred years later, while in exile in France, Pope John
XXII proclaimed the feast, but it was not until 1911 that
Pope St. Pius X gave it status as a solemnity.

A favorite image in art for today is the Icon of
the Trinity, showing three glorious winged men seated at
a table laden with bread and a cup of wine. It recalls
Abraham's hospitality to angels and gives expression to
the inner life of God, a life lived in relationship, a life
poured out in abundance whenever Christians gather at
the table of the Eucharist to give praise to the Father, in
Christ, in the embrace of the Spirit.