



MASSSES FOR THE WEEK

SUNDAY, APRIL 14

- 7:30 AM Nell Bull
- 9:30 AM Stanley & Dorothy Valunas
- 12:30 PM People of the Parish (Hispanic Mass)

MONDAY, APRIL 15

9:00 AM **NO MASS**

TUESDAY, APRIL 16

9:00 AM Marie "Mitzi" Ursi

WEDNESDAY, APRIL 17

9:00 AM Merry Gotto

THURSDAY, APRIL 18

9:00 AM Mary Wanzie

FRIDAY, APRIL 19

9:00 AM Bennie Naunczek

SATURDAY, APRIL 20

4:30 PM Anthony Sarday

SUNDAY, APRIL 21

7:30 AM People of the Parish

9:30 AM John Morrash

SANCTUARY CANDLE THIS WEEK: In memory of Lillian Stevens requested by sister Helen & family.

PEACE CANDLE: In memory of Florence & Matthew Kopetskie requested by their family.

RESURRECTION CANDLE: In memory of Martin Zelesnikar.

BLESSED MOTHER CANDLE: In memory of Quentin & Bridget Belford requested by their family.

THE ALTAR BREADS AND ALTAR WINE that will be consecrated at all our Masses this week are in memory of Warren Maher given by his wife, Helen.

MARRIAGE BANNS III ARE ANNOUNCED for Nicholas Lutz of our parish and Kirsten Kunsman.

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**MOTHER-CHILD BREAKFAST**

Sponsored by CCW will be held Sunday, April 28<sup>th</sup> after the 9:30 AM Mass in the parish center. Tickets are \$9.00 must be paid in advance. Tickets will be sold after Masses April 13-14 and April

20-21 or by calling Diane DeLuca at 759-3643 or Peg DeFebo at 759-2139.

**Third Sunday of Easter  
April 14, 2013**

“Worthy is the Lamb that was slain  
to receive power and riches,  
wisdom and strength,  
honor and glory and blessing.”

— Revelation 5:12

**PARISH SUPPORT**

|                  |               |
|------------------|---------------|
| April 7 offering |               |
| Adults           | \$5815.62     |
| Youth            | 33.38         |
| Loose            | <u>619.00</u> |
| Total            | \$6468.00     |

Additional Easter: \$635.00

The additional offering next week will be for Repairs & Maintenance.

**PARISH DATEBOOK**

**MONDAY, APRIL 15**

**NO BIBLE STUDY /SHARING**

**TUESDAY APRIL 16**

**HOLY FAMILY SCHOOL BINGO** 6:30 PM in the Parish Center. Doors open at 5:00 PM.

**THURSDAY APRIL 18**

**YEAR OF FAITH LESSON 5:** (The Indispensable Men) 6:30 PM in the church.

**FRIDAY, APRIL 19**

**BLUE ARMY HOLY HOUR:** 8:00 AM.

**SUNDAY, APRIL 21**

**CCD CLASSES IN SESSION** 10:40 AM to 11:50 AM.

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**SERVICE FOR THE LORD**

**Next Sunday, April 21**

**Saturday, 4:30 PM**

- Eucharistic Ministers: Koser, B & D DeLuca.
- Lector: Ferentz
- Altar Servers: 5
- Greeters: N & D Whitko

**Sunday, 7:30 AM**

- Eucharistic Ministers: Canouse, Marston, Edwards
- Lector: Morrison
- Altar Servers: 6
- Greeters: M & W Andrzejewski

**Sunday, 9:30 AM**

- Eucharistic Ministers: Wharton, Samsel, Dudasko
- Lector: Stashko
- Altar Servers: 4
- Greeters: J & T Fink

## APRIL IS CHILD ABUSE PREVENTION MONTH

The Diocese of Harrisburg takes very seriously the protection of youth in all Church related activities and programs. This is why we have an aggressive safe environment program with a comprehensive set of procedures for addressing allegations of sexual abuse of minors by Catholic clergy and gives guidelines for reconciliation, healing, accountability and prevention of future acts of abuse.

Youth Protection efforts in the Diocese of Harrisburg:

- Zero tolerance for abusers in ministry or employment within the Diocese.
- Multiple background checks on all employees and volunteers, who work with youth.
- Passing a required on-line training program on how to recognize and report child abuse.
- Students receive instruction in age-appropriate child abuse awareness programs.
- ID badges for all persons who have completed the requirements of our diocesan Youth Protection Program.
- Outreach efforts to victims and families.
- Prudent & prompt inquiry into each accusation.
- Open communication and due process for all involved.
- Compliance with national standards for youth protection via an extensive audit process.

The diocese maintains a toll free number for reporting suspected abuse of a minor within the context of the Church: 1-800-626-1608. Reports to the PA Child Abuse hotline can be made at 1-800-932-0313.

Information about the Youth Protection Program and assistance to victims can be found on the Diocesan website at [www.hbgdiocese.org/SafeYouth](http://www.hbgdiocese.org/SafeYouth).



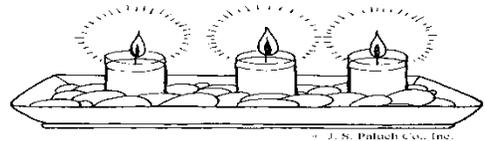
**It is with deep gratitude that both the Church and I thank you for your devotion to the 2013 Bishop's Annual Lenten Appeal. We have met and exceeded our goal of \$41,300.00, with \$32,545.00**

**paid now and \$9460.00 in pledges. If all pledges are paid we will be over our goal by \$705.00 which will be returned to our parish.**

## **THE RISEN CHRIST**

In this Sunday's first reading and Gospel we see Peter and the other disciples in action after the death and resurrection of Jesus Christ. On trial, they refused to stop teaching in Jesus' name, and they rejoiced at the opportunity to suffer for their beliefs. On the lake and its shore, face to face with the Risen Lord, they obeyed his directions and recognized him as he once again ate a meal with them. There are so many human and almost homey touches in these readings! The high priest in the first scene sounds as if he is scolding naughty students. There is an order to stop speaking in Jesus' name, but it is evident everyone knows they will disobey again. And on the lake shore, we can imagine Peter's excitement as he strides out of the water and is greeted by Jesus, who grins and says, "Come, have breakfast."

The second reading, on the other hand, is anything but homey. In this passage from Revelation, John describes a scene in which the same Lord who fed his friends breakfast here receives honor and glory from everything in the universe.



## **TREASURES FROM OUR TRADITION**

The Gospel today sees Peter and his colleagues after the Resurrection, returning to Galilee and resuming the family business. They are fishing by night. Although it is true that fish feed by night, the mention of darkness here is more about the human spirit than it is about fishing advice. Modern life keeps darkness effectively under control; much of the world has been glowing radiantly through the night for a century. Yet just as surely as the Risen Christ breaks into Peter's fishing, so does he break into the usual patterns of our own darkness, electric lights notwithstanding. It is Easter, and we are the people of the light.

In our tradition, Evening Prayer, celebrated in monasteries, parishes, cathedrals, and homes everywhere, is a kind of solemn protest against the darkness and its claims, an act of praise for our light-bearing God, and a commitment to carrying that light forward. Sunset is a turning point of our day, felt less acutely in an electrified world, but still an effective reminder that one day darkness overtakes us all. Yet our Eastering has taught us in a hundred ways that the victory belongs to the Bearer of Light. Easter summons us to transform our everyday "blackouts," perhaps in a way as simple as a whispered prayer of thanks at evening for the blessings of the day.