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MASSES FOR THE WEEK

SUNDAY, NOVEMBER 25

7:30 AM People of the Parish
9:30 AM Fred Spadoni

MONDAY, NOVEMBER 26

9:00 AM Mary Lou Rauch

TUESDAY, NOVEMBER 27

9:00 AM Anna Mihalik (birthday intentions)

WEDNESDAY, NOVEMBER 28

9:00 AM Frances Bushman

THURSDAY, NOVEMBER 29

9:00 AM Frank & Sarah Tamburro

FRIDAY, NOVEMBER 30

9:00 AM All Soul's

SATURDAY, DECEMBER 1

9:00 AM Elizabeth & William Decker

4:30 PM Steve Kondrcek

SUNDAY, DECEMBER 2

7:30 AM People of the Parish

9:30 AM Dr & Mrs. Robert Brennen

SANCTUARY CANDLE THIS WEEK: In memory of Jerry Toomey

PEACE CANDLE: In memory of Pam Pasto

RESURRECTION CANDLE: In memory of Esther Knecht.

BLESSED MOTHER CANDLE: In memory of Jerry Waltman requested by the Roland Family.

THE ALTAR BREADS AND ALTAR WINE that will be consecrated at all our Masses this week are in memory of Ronnie Corona Jr. given by Renee Lauriguet.



**Our Lord Jesus Christ
King of the Universe
November 25, 2012**

Jesus Christ is the faithful witness,
the firstborn of the dead
and ruler of the kings of the earth.

— Revelation 1:5

PARISH SUPPORT
Due to bulletin deadlines the Parish Support for November 18 will be reported at a later date.

PARISH DATEBOOK

MONDAY, NOVEMBER 26

BIBLE STUDY/SHARING: 7:00 PM meeting room.

TUESDAY, NOVEMBER 27

YOUTH CHOIR REHEARSAL: 3:45 PM

WEDNESDAY, NOVEMBER 28

ADULT CHOIR REHEARSAL: 7:00 PM

SATURDAY, DECEMBER 1

BLUE ARMY HOLY HOUR will be prayed at 8:00 AM for vocations.

FIRST SATURDAY MASS will be celebrated at 9:00 AM.

SUNDAY, DECEMBER 2

CCD: Classes in session: 10:40 AM – 11:55 AM.

SERVICE FOR THE LORD

Next Sunday, December 2

Saturday, 4:30 PM

Eucharistic Ministers: Panzak, Belford, Dante
Lector: Ferentz
Altar Servers: 4
Greeters: Panzak & Rinehimer

Sunday, 7:30 AM

Eucharistic Ministers: Edwards, Monatesti, Kilcullen
Lector: Wark
Altar Servers: 5
Greeters: Becker & Evans

Sunday, 9:30 AM

Eucharistic Ministers: Canouse, Eroh, Dudasko
Lector: Morrison
Altar Servers: 6
Greeters: S & L Lizardi

2013 CALENDARS ARE NOW AVAILABLE

**Our thanks and appreciation to
Mayo Funeral Home &
Joseph W. Nardi Funeral Home
for their generosity in providing the calendars.**

LOST & FOUND:

Did you leave some articles behind?? If so please check the lost and found box in the meeting room next Sunday, December 2nd after all Masses. Thank you!!!!

CCW NEWS

Christmas raffles tickets will be passed out after all Masses the weekend of November 25th. Please sell your tickets and return to the office. Thank you.

A collection of items for Beyond Violence will be taken up the weekend of December 2nd and December 9th. Boxes will be found in the church lobby and the parish center foyer. Suggested items needed are toilet paper, napkins, paper plates, diapers and batteries.

Thanks for supporting CCW.

OUR LADY OF MT CARMEL CHURCH,

Mt Carmel will host a special Christmas concert, "Christmas Spirits", presented by Lift Your Spirits Performing Arts, December 9 @ 6:00 PM. The concert features the heartfelt talents and styling of over 20 vocalists and 6 musicians performing a variety of Christmas music focusing on the nativity. Admission is free; a good will offering will be taken. Come join us and get into the true Christmas Spirit!

VOCATION AWARENESS:

"My kingdom is not from this world." Are you being called to proclaim the glorious reign of Christ the King as a priest, deacon or in the consecrated life? Call the Office of Vocations (717) 657-4804 ext. 282, or email: frlavoie@hbgdiocese.org

GRATITUDE

What is gladness without gratitude, and where is gratitude without a God?

—Coventry Patmore

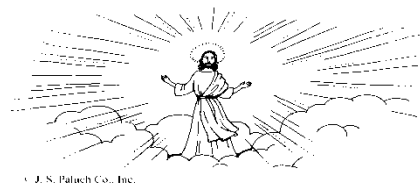
SAINTS AND SPECIAL OBSERVANCES

- Sunday: Our Lord Jesus Christ, King of the Universe
- Monday: Thirty-fourth Week in Ordinary Time
- Friday: St. Andrew
- Saturday: Blessed Virgin Mary; First Saturday

CHRIST, THE KING

The selection from the book of Daniel presented in today's first reading was part of an attempt to weave a vision of ultimate success for the Jews under persecution. Exactly whom the author had in mind when he refers to "one like a Son of Man" is hotly disputed by scholars today. The fact is, we simply do not know if the author meant anyone in particular or if this is a collective, figurative image of Israel's triumph. What we do know is that the early Christian community seized upon this passage and recognized it as a messianic prophecy, a foretelling of the ultimate triumph of Jesus as the Christ of God. The Lectionary's juxtaposition of this text with today's Gospel narrative of Jesus before Pilate is a wonderful example of how the liturgy "layers" passages with new meaning by inserting them in a particular context.

The celebration of Christ the King allows us to hear these passages with a new depth of meaning in light of our contemporary understanding of how, in Jesus and his resurrection and ascension, we have seen the fulfillment of Daniel's vision of ultimate deliverance. The veiled admission of Jesus before Pilate that he did indeed have a kingdom "not here" takes on new meaning against the cosmic vision of Daniel, who allows us to glimpse the "Ancient One" on his heavenly throne.



TREASURES FROM OUR TRADITION

Despite the fact that the feast of Christ the King was established less than a century ago, it has already undergone a shift in focus. When Pope Pius XI established this feast in 1925, nationalism and fascism were on the rise. The pope intended that it be a "vehicle for spiritual teaching," one that would recognize the ultimate authority of Christ over all political and social scheming. The last Sunday of October was chosen as the date for the feast because of its proximity to the feast of All Saints, those men and women who bore witness to Christ's reign in so many different ways.

The calendar reforms of 1969 moved the feast to the last Sunday of the liturgical year. There, in the context of November's focus on the end times, Christ's second coming at the end of all time is highlighted. The threefold cycle of readings also expands our imaginations in regard to this feast. In this year's Gospel, Christ stands before Pilate, whose own power blinds him to the truth of the Lord's kingdom. In a world where oppression still holds sway over too many people, this feast is somehow still as timely as when Pope Pius XI first established it.